

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF BRACKEN COUNTY)	
WATER DISTRICT, NO. 1 FOR THE)	
APPROVAL OF THE CONSTRUCTION OF)	CASE NO. 95-167
THE PROPOSED WATER LINE EXTENSIONS)	
REFERRED TO AS THE GERMANTOWN AREA)	
PROJECT)	

O R D E R

IT IS ORDERED that Bracken County Water District No. 1 ("Bracken Water") shall file an original and 10 copies of the following information with the Commission, with a copy to all parties of record within 14 days from the date of this Order. Bracken Water shall furnish with each response the name of the witness who will be available at the public hearing, if one is held, for responding to questions concerning each item of information requested.

1. Provide a labeled schematic map of the existing water distribution system and the proposed water distribution system. Each map shall show pipeline sizes, lengths, connections, pumps, water storage tanks, wells, and sea level elevations of key points, as well as allocations of actual customer demands. These schematics should be capable of review with the previously filed hydraulic analyses. Bracken Water may submit only two copies of each schematic.

2. Provide the Bid Tabulation within ten days of receipt and opening of the bids.

3. Provide the final summation of the total cost of construction and funding arrangements ("the Final Engineering Report").

4. It is unclear from the engineering information whether Bracken Water is proposing to install fire hydrants as part of this project. 807 KAR 5:066, Section 10(2)(b), states in part "[f]ire hydrants may be installed by a utility only if: a. A professional engineer with a Kentucky registration has certified that the system can provide a minimum fire flow of 250 gallons per minute; and b. The system supporting this flow has the capability of providing this flow for a period of not less than two (2) hours plus consumption at the maximum daily rate."

If fire hydrants are part of the proposed project, provide evidence that Bracken Water's system meets the requirements of 807 KAR 5:066, Section 10(2)(b).

Done at Frankfort, Kentucky, this 2nd day of June, 1995.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:


Executive Director